National Forests, Kittitas, King, Pierce, Lewis, Cowlitz and Skamania Counties, WA, Due: August 16, 1999, Contact: Floyd Rogalski (509) 674– 4411.

EIS No. 990236, Final EIS, BLM, CO, Yankee Gulch Sodium Minerals Project, To Produce Sodium Products, Piceance Basin, Right-of-Way Permit and COE Section 404 Permit, Rio Blanch County, CO, Due: September 13, 1999, Contact: Larry Shults (970) 878–3601.

#### **Amended Notices**

EIS No. 990163, Draft EIS, BLM, CA, Soledad Canyon Sand and Gravel Mining Project, Proposal to Mine, Produce and Sell, "Split Estate" Private Owned and Federally Owned Lands, Transit Mixed Concrete, Los Angeles County, CA, Due: September 13, 1999, Contact: Ms. Elena Misquez (760) 251–4804.

Published FR 05–21–99—Review Period extended from 07–06–99 to 09– 13–99.

Dated: July 13, 1999.

#### William D. Dickerson,

Director, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. 99-18223 Filed 7-15-99; 8:45 am]

BILLING CODE 6560-50-M

# **ENVIRONMENTAL PROTECTION AGENCY**

[FRL-6400-3]

# Microbial and Disinfectants/ Disinfection Byproducts Advisory Committee; Meeting

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of meeting.

SUMMARY: Under Section 10(a)(2) of Public Law 920423, "The Federal Advisory Committee Act," notice is hereby given that a meeting of the Microbial and Disinfectants/ Disinfection Byproducts Advisory Committee established under the Safe Drinking Water Act, as amended (42 U.S.C. S300f et seq.), will be held on July 21 and 22, 1999, from 9:00 a.m. to 5:00 p.m. eastern time at RESOLVE, Inc., 1255 23rd Street, NW, Suite 275 Washington DC 20037. The meeting is open to the public, but due to past experience, seating will be limited.

The purpose of this meeting will be to discuss a framework to evaluate reproductive and developmental health effects data; and provide an overview of current and ongoing epidemiological and toxicological data on developmental and reproductive health effects.

Statements from the public will be taken if time permits.

For more information, please contact Martha M. Kucera, Designated Federal Officer, Microbial Disinfectants/ Disinfection Byproducts Advisory Committee, U.S. EPA, Office of Ground Water and Drinking Water, Mailcode 4607, 401 M Street, SW, Washington, D.C. 20460. The telephone number is 202–260–7773 or E-mail kucera.martha@epamail.epa.gov.

Dated: July 9, 1999.

#### Elizabeth Fellows,

Acting Director, Office of Ground Water and Drinking Water.

[FR Doc. 99–18316 Filed 7–15–99; 8:45 am] BILLING CODE 6560–50–P

# ENVIRONMENTAL PROTECTION AGENCY

[OPPTS-00169B; FRL-6093-5]

### Consumer Labeling Initiative; Notice of Availability of Draft Report

**AGENCY:** Environmental Protection

Agency (EPA). **ACTION:** Notice.

**SUMMARY:** EPA is announcing the availability for public review and comment of a draft version of the Consumer Labeling Initiative (CLI) Phase II Report. The draft Phase II Report describes qualitative and quantitative consumer research performed during 1998, summarizes the research findings and conclusions, describes other project activities ongoing since 1997, and identifies recommendations for Agency and voluntary industry action. The final version of the Phase II Report is expected to be published in the fall of 1999.

DATES: Comments on the CLI project or on the Phase II Report can be submitted at any time. For comments to be incorporated into the final Phase II Report, they must be received by the Agency or its agent, Abt Associates Inc., on or before July 29, 1999.

ADDRESSES: The draft Phase II Report is available electronically and in hard copy; for availability refer to Unit I. of the "SUPPLEMENTARY INFORMATION" section. Comments on the draft Phase II Report may be

the draft Phase II Report may be submitted by mail, electronically, or in person. Please follow the detailed instructions for each method as provided in Unit I. of the

"SUPPLEMENTARY INFORMATION" section.

FOR FURTHER INFORMATION CONTACT: Mary Dominiak, CLI Task Force CoChair, Chemical Control Division (7405), Office of Pollution Prevention and Toxics, Rm. E-213B, 401 M St., SW., Washington, DC 20460, (202) 260–7768; fax: (202) 260–1096; e-mail: consumer.label@epa.gov.

## SUPPLEMENTARY INFORMATION:

#### I. General Information

#### A. Does this Notice Apply to Me?

This notice is directed to the public in general. As such, the Agency has not attempted to describe all the specific entities that may be affected by this action. If you have any questions regarding the information in this notice, consult the contact person listed under "FOR FURTHER INFORMATION CONTACT."

#### B. How Can I Get Additional Information or Copies of These Documents?

1. *Electronically*. The draft Phase II Report can be downloaded from the Internet in PDF file format at http://www.abtdemo.com/cli.

You may also obtain electronic copies of this document and the draft Phase II Report from the EPA Internet Home Page at http://www.epa.gov/. On the Home Page select "Laws and Regulations" and then look up the entry for this document under the "Federal Register--Environmental Documents." You can also go directly to the Federal Register listings at http://www.epa.gov/fedrgstr/

2. In person: Persons interested in viewing the draft Phase II Report in hard copy should contact the TSCA Nonconfidential Information Center (NCIC). The TSCA NCIC is located at EPA Headquarters in Rm. NE–B607, 401 M St., SW., Washington, DC. The telephone number is (202) 260–7099.

# C. How and to Whom Do I Submit Comments?

You may submit comments through the mail, in person, or electronically. To ensure proper receipt by EPA, it is imperative that you identify docket control number "OPP–00169B" and "AR-139-Consumer Labeling Initiative" in the subject line on the first page of your response.

1. By mail. Submit comments to: OPPT Document Control Officer (7407), AR-139-Consumer Labeling Initiative, Office of Pollution Prevention and Toxics, Environmental Protection Agency, 401 M St., SW., Room G099, East Tower, Washington, DC 20460.

Comments on the draft Phase II Report only may also be mailed to: Srabani Roy, Abt Associates Inc., 55 Wheeler St., Cambridge, MA 02138–